

**HARRIS COUNTY COMMUNITY SERVICES DEPARTMENT  
ANNUAL ACTION PLAN AMENDMENTS  
PUBLIC NOTICE**

**April 13, 2015**

The U. S. Department of Housing and Urban Development requires that Harris County develop a 3- to 5-year strategy document which states the community development and housing needs of the jurisdiction and annually submit, in a single application for funding, its request for Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG) and HOME Investment Partnerships (HOME) Program funds. This strategy document is called the Consolidated Plan and the single application for funding is called the Annual Action Plan (AAP). When significant changes occur to the Consolidated Plan and subsequent AAPs, Harris County must propose amendments to be reviewed by the public for a 30-day comment period. The Harris County Community Services Department (HCCSD) proposes the following amendments:

**2014 CDBG Funding:**

Project 2014-0026 East Aldine Management District Hanley Street West, Water and Waste-Water Project (Precinct 2) – *Project Scope Revision* – Current: East Aldine Management District will construct a sanitary sewer collection system (1100 linear feet of 15 inch sewer line, 1000 linear feet of 8 inch sewer line with 6 inch service leads) and a public water system (2200 linear feet of 8 inch water line) within the East Aldine Management District. Revised: Construction of a public water system (1,221 linear feet of 8 inch water line, 491 linear feet of 6 inch water line, 108 linear feet of 4 inch water line and approximately 41 water service connections and well abandonments) within the East Aldine Management District. Total project funding, including previously awarded amounts, will remain at \$1,053,996.00.

**2013 CDBG Funding:**

Project 2013-0030 Harris County FWSD #1-A Linus Elevated Storage Tank Rehabilitation (Precinct 2) – De-obligate \$195,448.81 in 2013 CDBG Funds. Total project funding, including previously awarded amounts, will be \$325,834.19.

**Public Comment**

Citizen comments regarding proposed amendments will be accepted prior to May 12, 2015 at HCCSD, 8410 Lantern Point, Houston, Texas, 77054, (713) 578-2000.